



# PMPA

## Piedmont Municipal Power Agency

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### Executive Committee

**Via Teams**

**May 7, 2025**

**10:00 am**

### AGENDA

1. Call to Order and declaration of quorum

#### **Old Business**

2. Approval of Minutes – January 29, 2024 (Attached)
3. Approval of Minutes – August 15, 2024 (Attached)

#### **New Business**

4. Discussion and approval of **Consent Judgment On Declaratory Judgment**. Civil Action No.: 2023-CP-23-03809, City of Greer and City of Union vs. Piedmont Municipal Power Agency (Attached)
5. Adjourn